

Averroes' Notation for Islam,
Philosophy and even Theological
Renditions of Mohammad and Sirohi,
the latter being a modern Prophet, who
then is a simple revolutionary and poet.

By Averroes

Introduction in the Spanish work on his
thought in 1921, by an Ortega y Gasset
philosopher called Ignacio Marare

By Shomit Sirohi

In fact then let us be elliptical to the
following – the beginning is Being,
second Essence and then Concept – but
elliptically like pursuing utopia after the
science of language.

I. Birds – Being like Elliptical Movements and even a Philosophy from Mohammad turned Modern by Sirohi

In fact elliptical circles all through, on each question, at each point, and still infinite, still free, but Arabic, perhaps Hebrew.

II. Letters and Numbers – the correspondence of a philosophy with mathematics, which is though theological – forms of games in the sense of jokes and style – even acting as Arab referencing

In fact then Arab acting to develop the style of Arab people, and Islam of course. Mohammad was in fact all about literary styles.

III. Feminism, and Il-Iliza such poetry

Then sexual life and poetry.

IV. Languages

All rendered even in archaic Hebrew, or even arcane sentences in Spanish and such classical histories of the Gospel and its Sassi.

Correspondence to Quran

- I. Beginning as Messianic awakening in a period of deep reflection and even studying the Quran or Bible.
- II. Feminism, but with a Lettered Man, is this then the falling of a person in love as meaning over Allah, or both.
- III. Languages to describe the metaphysical stuff,

All of this in acting, and Arab Kabbalistic behaviour, corresponding to Jewish Arab metaphor or Christian Arab metaphor.

We live in inspiration, and cannot die, he jokes, because in fact it is “the religion” Paul.

Mohammad and Sirohi are reflecting each other – one a literary Kabbalist and another a philosophical man who is profounder and more elliptical and Averroes and Mohammad at once.

Concrete religion is just scientific and liberal – joined together with philosophy and Quran it is a practical humanist aspect which fuses with high renditions of in fact liberation.